

MINUTE ITEM

8. (APPLICATION FOR PERMIT TO OCCUPY THREE SITES, TIDE AND SUBMERGED LANDS, LOS ANGELES AND ORANGE COUNTIES, DEPARTMENT OF FISH AND GAME - W.O. 3074, P.R.C. 2341.9.)

After consideration of Calendar Item 10 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE A REVOCABLE USE PERMIT TO DEPARTMENT OF FISH AND GAME FOR OCCUPANCY OF THE LISTED SITES FOR FISH PROPAGATION:

AREA "A", .103 ACRE LOCATE AT  $34^{\circ} 1'$  N. LATITUDE AND  $118^{\circ} 46'$  W. LONGITUDE.

AREA "B", .138 ACRE LOCATE AT  $33^{\circ} 48.8'$  N. LATITUDE AND  $118^{\circ} 24.3'$  W. LONGITUDE.

AREA "C", .082 ACRE LOCATE AT  $33^{\circ} 38'$  N. LATITUDE AND  $118.01'$  W. LONGITUDE.

THE CONSIDERATION IS THE PUBLIC USE AND BENEFIT.

Attachment

Calendar Item 10 (1 page)

CALENDAR ITEM

MISCELLANEOUS

10.

(APPLICATION FOR PERMIT TO OCCUPY THREE SITES, TIDE AND SUBMERGED LANDS, LOS ANGELES AND ORANGE COUNTIES, DEPARTMENT OF FISH AND GAME - W.O. 3074.)

An application has been received from the Department of Fish and game for a permit to occupy three sites on tide and submerged lands for fish propagation by the creation of artificial reefs.

The requested sites, listed below, have been inspected and approved by the Corps of Engineers, U. S. Army.

Area "A". 4500 sq. ft.,  $\frac{1}{2}$  mile offshore Paradise Cove in Santa Monica Bay, Los Angeles County.

Area "B". 6000 sq. ft.,  $\frac{1}{2}$  mile offshore Redondo Beach, Palos Verdes, Los Angeles County.

Area "C". 3600 sq. ft., 1-1/8 miles offshore Huntington Beach, Orange County.

No fees or rental are required.

IT IS RECOMMENDED THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO ISSUE A REVOCABLE USE PERMIT TO DEPARTMENT OF FISH AND GAME FOR OCCUPANCY OF THE LISTED SITES FOR FISH PROPAGATION:

AREA "A", .103 ACRE LOCATE  $34^{\circ} 1' N.$  LATITUDE AND  $118^{\circ} 46' W.$  LONGITUDE.

AREA "B", .138 ACRE LOCATE AT  $33^{\circ} 48.8' N.$  LATITUDE AND  $118^{\circ} 24.3' W.$  LONGITUDE.

AREA "C", .082 ACRE LOCATE AT  $33^{\circ} 38' N.$  LATITUDE AND  $118.01' W.$  LONGITUDE.

THE CONSIDERATION IS THE PUBLIC USE AND BENEFIT.